



*Expo Sponsorship*  
**PROPOSAL**

**Contact:**

Loman Scarbrough  
2184 Flat Creek Rd  
Madisonville, KY 42431  
270-621-0171 • hopkincosportsmen@yahoo.com  
hopkincosportsmen@yahoo.com

Hopkins County Outdoors Expo

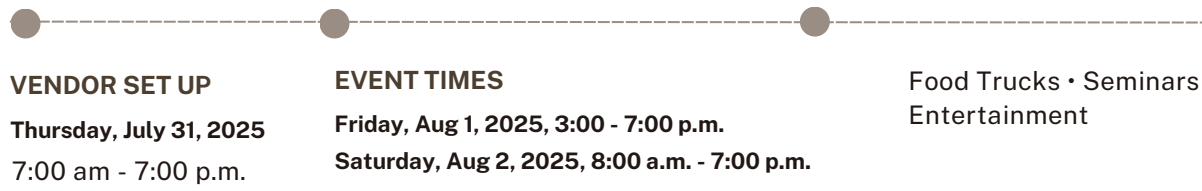
[www.hopkincosportsmen.com](http://www.hopkincosportsmen.com)



# ABOUT THE EVENT

**West Kentucky Archery Complex**  
3100 Grapevine Rd, 3100 Grapevine Rd, Madisonville, KY 42431

## Event Timeline :



**VENDORS MUST REMAIN SET UP UNTIL THE EXPO IS COMPLETE AUGUST 2, 2025. VENDORS MUST BE OUTDOOR RELATED.**

# HOPKINS COUNTY SPORTSMEN'S OUTDOORS EXPO

## SPONSORSHIP LEVELS

### PLATINUM \$3,000

#### Prime Vendor Location

- Social media mentions with over 50,000 viewers shared on multiple sites including multiple states. We would include your business logo and contact information.
- Media mentions
- 8 gate passes
- Business logo on banners and other printed materials.

### GOLD \$2,000

- Vendor Space (size and location TBD)
- Social media mentions with over 50,000 viewers. Mentioned on several Sportsmen's Facebook pages including several states.
- 6 gate passes.
- Business logo listed on the sponsor banner.

### SILVER \$1,000

- Social media graphic including logo and contact information made on a shareable news feed.
- Including 4 gate passes.
- Including 10x10 vendor space.
- Business name listed on the sponsor banner.

### BRONZE \$500

- Social media mention.
- 2 gate passes.
- Business name listed on the sponsor banner.

### FRIENDS UP TO \$499

- Social media mention unless you request to remain anonymous.

THANK YOU, PLEASE MAKE CHECKS PAYABLE TO:  
HOPKINS COUNTY SPORTSMEN AND SPORTSWOMEN CLUB • TAX DEDUCTABLE 92-1634611